

LAC LA BICHE COUNTY POLICY

TITLE: NATURAL GAS SYSTEM OPERATIONS MAINTENANCE GUIDELINES	POLICY NO: PI-44-003
RESOLUTION: 19.619	EFFECTIVE DATE: JULY 31, 2019
LEAD ROLE: MANAGER, UTILITIES	NEXT REVIEW DATE: DECEMBER 31, 2022
SPECIAL NOTES/CROSS REFERENCE:	AMENDMENT DATE: JULY 2, 2019

POLICY STATEMENT:

Lac La Biche County recognizes the importance of a systematic, coordinated method of maintenance and operations of Lac La Biche County's Natural Gas System. The policy is to promote the most efficient operation and maintenance of the system, comply with all regulatory requirements, while maintaining the safety of the customers, employees, and the general public.

Lac La Biche County will adhere to the "Quality Management Plan" which has been provided by the Alberta Agriculture and Rural Development Rural Utilities Branch, in accordance with the Gas Distribution Act for the design, construction and operation of the Lac La Biche County Natural Gas System.

Lac La Biche County will design, construct, operate, maintain, and repair the Natural Gas Distribution System in accordance with the following standards:

- The Gas Distribution Act
- The Pipeline Act and Regulations
- The Municipal Government Act
- The Technical Standards and Specifications Manual for the Rural Gas Program, issued by Rural Utilities Branch in the Department of Agriculture and Rural Development (ARD)
- Guidelines for Operation and Maintenance Practices in Alberta Natural Gas Utilities issued by the Federation of Alberta Gas Co-ops Ltd. and co-sponsored by ARD.
- The Water Gas and Electric Companies Act (as applicable)
- All Occupational Health and Safety Act, code and regulations, as applicable
- Canadian Standards Association (CSA) Z662 Oil and Gas Pipeline Standard
- Canadian Standards Association (CAN/CSA) Z731 Emergency Planning for Industry
- Canadian Standards Association (CSA) B149.1

In performing any duties at the Lac La Biche County Natural Gas System, SAFETY shall be the number one priority.

"Original Signed"

July 4, 2019

Chief Administrative Officer

Date

"Original Signed" Mayor

<u>July 5, 2019</u> Date